

# Toastmasters Indiranagar Pride

Club # 3078424 - Area C-05 - District 92



## MEETING MINUTES – (17/05/2015)

### MEETING 109 – Summer

Dear TIP Toastmasters,

The following is a summary of the minutes from our meeting.

<b>Meeting Location</b>	Rotary Club, Indiranagar (5:00 – 7:00 pm)
<b>Members</b>	20
<b>Guests</b>	12
<b>Meeting called to order at</b>	5: 00 pm

## **Meeting Role Players**

**Sergeant-At-Arms:** *TM Pratap*

**Presiding Officer:** *TM Abhilash*

**Toastmaster of the Day:** *TM Karthik*

**General Evaluator:** *TM Nishanth*

**Table Topics Master:** *TM Sai Charan*

**Timer:** *TM Pranav*

**Grammarian:** *TM Vivek*

**Ah Counter & Listener:** *TM Sajith*

**Word of the Day:** **Ablaze**

**Meaning:** *Burning fiercely (often used metaphorically)*

## **Prepared Speeches**

*TM Yogender* delivered **CC 02** which was evaluated by *TM Geetha*

*TM Urmimala* delivered **CC 05** which was evaluated by *TM Jitesh*

*TM Shubhodeep* delivered **CC 10** which was evaluated by *TM Kaustubh*

## **Table Topics Participants**

*TM Vivek, TM Pratap, TM Pranav, TM Pratibha, TM Nitesh, TM Shilpi, TM Lakshmi, TM Kanagraj, TM Prem, TM Sunitha & 2 guests*

## **Awards**

**Best Table Topics Speaker:** *TM Pratibha*

**Best Evaluator:** *TM Kaustubh*

**Best Speaker:** *TM Shubhodeep*

**Most Improved Speaker:** *TM Urmimala*

## **Announcements:**

- **Coronation Registration - Reminder of District Conference that is scheduled to happen on 30-31 May, 2015 at Kochi. Limited registrations available.**
- **Club Election Nominations - Presiding Officer called out for nominations various Club Officers Post for second half of the year-2015 to be sent Immediate Past President TM Jitesh**

## **Trainings:**

**TM Jitesh and TM Nishant conducted Open House session on What TOASTMASTERS is all about for the benefits of newly joined members and guests before the start of the meeting from 4:30pm to 4:55pm**

**The session covered :**

- 1. structure of Toastmaster International**
- 2. various roles within the club.**
- 3. club elections**
- 4. club contests**

**MEETING ENDED AT: 7:00 pm**